An Appreciation of Diamondism Painting

By one of the Greatest American Art Experts

In 1929 the American artist of Chinese blood, Yun Gee, painted the "Resurrection." In nuances of a light ethereal



green he decipts the resurrection of Christ. Seven
figures show a series of risings of the same figure of
Our Lord as He rose from
the sepulcher on Easter
morn. The tomb with the
Holy Shroud is open; the
Christ floats over a landscape of pale green as the
sun comes forth. A black
vulture, poised to devour,
is overshadowed by various attitudes of the rising
Christ.

Yun Gee is completely free from the Communist degeneracy of certain moderns and their infiltration of American Art and in no way stoops to obscene blasphemy. Neo-secular paganism, and its hideous forms, is totally absent in him.

Years before Matisse and Rouault Yun Gee expressed himself in a way other moderns might well try to assimilate. Not an imitator of Blake, Fuseli or Giotto, Yun Gee approximates their mysticism and beauty in his "Resurrection" and "Last Supper."

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